

*59th Annual*  
**Tyler County Fair**



**Contest Rule  
&  
Guide Book**

Rev. 30-Jul-2022

## Tyler County Fair Association 2022 Officers & Directors

President	Andrew Weekley
Vice President	Joseph Smith
Secretary	Joni McCrobie
Treasurer	Shane Matthews

<b>Centersville District</b>		<b>Ellsworth District</b>
Derek Thomas (2022)		Jerry Williams (2022)
Donnie Seckman, Sr. (2023)		Neil Archer (2023)
Kyle Gist (2024)		Doug Doak (2024)
<b>McElroy District</b>		<b>Meade District</b>
Joe Kimball (2022)		Bill Minger (2022)
Jeff Davis (2023)		*Open Position*
Mike Griffin (2024)		John Watson (2024)
<b>Lincoln District</b>		<b>Union District</b>
Trad Dill (2022)		Dave Weekley (2022)
Joseph Smith (2023)		Terry Collins (2023)
Andrew Weekley (2024)		Jordan McIntyre (2024)
<b>Directors at Large</b>		
Shane Matthews (2022)		Brian Weigle (2022)
Jimmy Wade (2023)		Shawna Griffin (2022)
Joni McCrobie (2024)		Steve Weigle (2023)

Election to be held:  
 Saturday, August 6th, 2022  
 11:00AM to 2:00PM & 4:00PM to 6:00PM  
 Polls will be at the Log Building

Must be 18 years of age, be a Tyler County resident  
 and hold a valid 2022 Season Membership Pass.

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## Tyler County Fair - Chairman of Events

4-H.....	Extension Office .....	758-2101
ADULT EXHIBITS.....	Sheila Forrester .....	758-2924
AMATEUR PHOTOGRAPHY .....	Courtney Archer.....	771-2379
ARCHERY SHOOT .....	Dave Weekley .....	758-0716
ARTS & CRAFTS .....	Emily Eddy.....	771-5784
ATV & MOTORCYCLE DIRT DRAGS ...	Trad Dill .....	771-0652
ART .....	Courtney Archer.....	771-2379
BIG PUMPKIN CONTEST .....	Jim Bowen.....	758-2019
....(Harvest Festival) .....	Keith Frum.....	758-2040
CAMPING.....	Neil & Helen Archer .....	758-0756
COLLECTOR'S CORNER.....	Carol Cox.....	758-4943
COMMERCIAL EXHIBITS .....	Joe Smith.....	771-4098
DEMOLITION DERBY.....	Ralph Thomas .....	889-3256
ELECTRICIANS .....	Joe Smith.....	771-4098
.....	Jim Wade.....	771-8216
ENTERTAINMENT .....	Open.....	758-4932
FAIR PAGEANTS .....	Dessie Weekley.....	703-3127
FLEA MARKET .....	Joe Smith.....	758-4932
FLOWER SHOW.....	Barry & Michelle Doak.....	771-5837
HORSESHOE PITCHING .....	Ernie Helmick .....	337-8843
HORTICULTURE.....	Barry & Michelle Doak.....	771-5837
KARAOKE .....	Pat & Joleen Henderson.....	775-2870
LADIES DAY.....	Sandra Ferguson.....	771-9212
LIVESTOCK .....	Shane Matthews.....	483-7265
MOUNTAINEER DAY .....	Jerry Williams .....	758-2827
.....	Terry Collins.....	652-2930
MUD BOG .....	Steve Weigle .....	313-2775
PET SHOW .....	Moutain Valley Vet Clinic .....	337-8080
PIE BAKING & POUND CAKE .....	Connie Stewart.....	758-4691
QUILT BLOCK CONTEST & QUILTS ...	Janet Baker .....	758-2349
.....	Charity Hadley.....	758-2006
SENIOR CITIZEN'S DAY .....	Amy Haught.....	758-4919
TRUCK PULLS.....	Trad Dill .....	771-0652
<b>BUS RODEO.....</b>	<b>Martin Parish .....</b>	<b>TBA</b>
YOUTH DAY.....	Teresa Jackson.....	758-0370
YOUTH EXHIBITS.....	Debbie Hartsfield.....	758-4384

# Exhibitor Rules

1. All exhibits must be clearly identified with name, department, section and/or class on entry tag provided by the department chairperson.
2. All exhibitors, concession stand workers, fair officials, and workers (including officers and board of directors) will be required to present tickets to be admitted at the gate.
3. All ticket/season pass purchasers take full responsibility for the safety of their ticket/season pass. No refund or replacements will be given.
4. **Prize & premium monies will be paid during the fair. Money not picked up by 10:30pm on Saturday of the fair will be forfeited.**
5. The Tyler County Fair Association is not responsible for any loss and/or damage to any exhibits.
6. In any class where there is no competition, a blue ribbon will be awarded if worthy; and premiums paid accordingly.
7. No one person shall receive no more than two premiums in any one class and/or category.
8. The chairperson of each department will decide upon any situation not covered by the rules. Decision of the chairperson will be final.
9. Exhibits must be removed on the Sunday following the fair between 9am and 2pm.
10. See individual departments for detailed rules
11. No premium money will be paid for Best of Show ribbons
12. No fireworks, smoke bombs, or fake guns are permitted.
13. In the following divisions: Adult Exhibits, Art, Collector's Corner, Flower Show, Horticulture, 4-H, Photography, and Youth Exhibits, small stickers representing 1st thru 3rd place will be attached to the entry ticket instead of ribbons. Ribbons will be available upon request when collecting prize money.



# Collector's Corner

## Exhibits Accepted in Log Building on:

Sunday before the fair - 1:00-5:00pm & Monday of the fair 8:00-12:00pm

Chairperson: Carol Cox 304-758-4943

Co-Chairpersons:

No exhibit will be turned away because there is not a class. Additional classes will be made if there are three or more entries of the same type.

Other will be combined into miscellaneous classes and judged accordingly.

All exhibits must be clean. Soiled exhibits will not be judged. One item only constitutes an exhibit unless otherwise specified. Items previously exhibited will not be judged unless they were exhibited in a different category.

The Tyler County Fair Association nor the chairperson assumes any responsibility for damage or loss of property. We will take as many precautions as we can to lessen the chances of damage or loss.

In judging, the age of exhibit will always be considered along with the condition and the rarity, etc. of the exhibit.

The premium money in all classes will be 1st -\$3; 2nd -\$2; 3rd - \$1.

The judge's choice award will be given a ribbon only.

An individual can receive premium money for no more than twenty-five (25) items.

1. Old Necklace
2. Precious Moments Collectible
3. Glassware
  - a. Stemmed or Footed
  - b. Tumblers
  - c. Grill Plate
  - d. Paden City
  - e. Yellow (Color)
  - f. Candy Bowl w/ Lid
  - g. Pressed
4. Stained Glass Item
5. Sunflower - Any Representation
6. Depression Glass Patterns
  - a. Beaded Block (Imperial Glass)
  - b. Old Colony (Hocking Glass)
  - c. Royal Lace (Hazel Atlas)
  - d. Oyster & Pearl (Anchor Hocking)
  - e. Pioneer (Federal Glass)
7. Miniature Tea Set
8. Jewel Tea China
9. US Bicentennial Item
10. Old Vanity Set
11. Old Glass Food Container
  - a. Jumbo Peanut Butter Jar
  - b. Mrs Butterworth Syrup Bottle
12. Glass Bird
13. Campaign Button
14. Oriental Item
15. State: South Carolina
16. Country: Korea
17. President: Dwight Eisenhower
18. Famous People
  - a. Dolly Parton
  - b. Roy Rogers
19. Old Hair Curling Irons
20. Goofus Glass
21. US Armed Forces
  - a. Army
  - b. Navy
  - c. Air Force
  - d. Marines
22. Old Farm Tools
  - a. Sheep Shears
  - b. Wool Combs
  - c. Wool Carders
  - d. Wool Spindles
23. Collections
  - a. Standing
  - b. Mounted
  - c. Watch Fobs
24. Found
25. Other
26. Stump The Judge!

# Quilt Block Competition

Entries Accepted in Log Building on:

Sunday 1-5 PM & Monday 8-12 Noon

Chairpersons:

Janet Baker 758-2349 & Charity Hadley 758-2006

1. Do not have to be Tyler County Resident.
2. Must submit a 12 1/2" x 12 1/2" hand sewn quilt block to be judged.
3. The block will be judge on Monday afternoon.
4. All entries must be received on Sunday or Monday by 12:00 noon.
5. All blocks must be made of washable permanent-press cotton or cotton blends.
6. Judge will choose blocks to be made into a quilt. This quilt will be quilted by the public on Wednesday of the fair in the log building. In the event that the quilt is not completed on Wednesday, quilting will resume on Thursday.
7. Owner of the quilt blocks chosen understand that their blocks become the property of Tyler County Fair Board.
8. Finished quilt will be given away by random drawing after completion. To be eligible for this drawing, you must have submitted a block to be judged or have participated in the quilting of the quilt. Only those who meet either of the above requirements will have their names entered into the drawing.
9. We reserve the right to display the quilt for the remaining days of the fair. The person winning the quilt will be responsible for picking it up when the fair is over.
10. Categories for the block competition will be as follows:
  - a) Pieced Block
  - b) Appliquéd Block
11. One block per category may be entered.
- 12. The colors for 2022 will be "Purple & Black". This means that these colors must appear somewhere in the quilt block pattern.**
13. Judging will be also be based on the degree of difficulty, originality, workmanship, accuracy of size of block and overall neatness.
14. Only 20 blue ribbons will be awarded but there is no limit on red or white ribbons.

Blue ribbon - \$3    Red ribbon - \$2    White ribbon - \$1



# Amateur Photography

## Section I - Portraits

Class A – People

Class B – Pets

## Section II - Nature

Class A – Plants (and Fungi, etc.)

Class B – Animals

Class C – Landscapes

Class D – Sunrises and Sunsets

## Section III - Action

Class A – Sporting Events

Class B – People at Work or Play

## Section IV - Specialties

Class A – Special Effects (Camera generated, not Computer generated effects)

Class B – Still Life (All objects in the photo must be Inanimate)

Class C – Night Scenes

Class D – Other (May include computer generated Effects)

Class E – Black & White

## Section V – Historical

Class A - Landmarks

Class B - Historical Events

Class C – Pictures of the Fair

### Premium Monies:

1<sup>st</sup> Place - \$3.00 • 2<sup>nd</sup> Place \$2.00 • 3<sup>rd</sup> Place \$1.00

### Amateur Photography Rules:

1. Prints must be 8x10 and must be mounted on an 11x14 matte board. No glass or frames. Any print not meeting this criteria will NOT be judged.
2. Only amateur and semi-professional photographers (anyone earning \$400 or less annually selling photography work is considered a semi-professional photographer.)
3. Entries will be divided into two divisions based on age of the photographer for Judging. (Youth - Under 18; Adult - 18 and over)
4. All entries MUST be the work of the photographer entering.
5. Entries will be judged on merit.
6. Each entry must be identified on back with photographer's name, address & class.
7. Please be sure to read the additional rules printed in the front of the fair book.
8. One Best of Show ribbon will be awarded for youth division & one Best of Show ribbon will be awarded for adult division.





# Open Youth Exhibits

## Entries Accepted in Log Building on:

Sunday 1:00-5:00pm & Monday 8:00am-12:00pm

Chairperson: Debbie Hartsfield 304-758-4384

- All youth exhibits must be items that have not been shown previously at the fair. Junior fair entries under ART, FLOWERS, and HORTICULTURE will be entered with adult exhibits.
- Premium money must be picked up by 10pm on the Saturday of the fair. All exhibits must be picked up by the Sunday following the fair between 10:00am and 3:00pm.
- Put your age on the upper right hand corner of your entry ticket.
- Only 8-10 exhibits per individual with (1) entry per class or sub lot will be accepted. Work must be done by exhibitor.

Premium Monies- 1<sup>st</sup>-\$3, 2<sup>nd</sup>-\$2, 3<sup>rd</sup>-\$1

### CLASS 1J - Food Preservation (Age 10+)

1. Fruit
2. Jams, Jellies, Pickles, Relishes
3. Vegetables
4. Dehydrate

- a. Etched
- b. Painted
- c. Stained
- d. Mosaic
- e. Other

### Class 2J - Food Preparation (Age 8+)

1. Breads
  - a. Quick Bread – 1 loaf or 4 rolls, biscuits, muffins
  - b. Yeast Bread – 1 loaf or 4 rolls, biscuits, muffins
2. Brownies – 4 per plate
  - a. Scratch
  - b. Mix
3. Cakes/Cupcakes
  - a. Decorated
  - b. Scratch cake
4. Cookies – 4 plate
5. Pastry
6. Other

4. Decoration
  - a. Holiday
  - b. Other
5. Nature Crafts
  - a. Dried Materials
  - b. Pine Cones
  - c. Rocks
  - d. Shell Craft
6. Wood
  - a. Hand Crafted
  - b. Painted
  - c. Burning
  - d. Novelty (Toothpicks, Clothespins, etc.)
7. Collections
8. Scrapbooks
9. Novelty Items

### Class 3J - Home Arts

1. Counted Cross Stitch
2. Cross Stitch
3. Embroidery other than cross stitch
4. Pillows
5. Quilting
6. Toys - Homemade
7. Aprons
8. Purses
9. Jewelry
10. Other

**Class 5J** - Exhibits in all classes might include posters, stories picture essays and collections, etc. (Do not use any items from the "Let Live" or WV endangered species category)

### Class 4J - Hobbies and Crafts

1. Baskets
  - a. Handmade
  - b. Decorated
2. Ceramics
  - a. Painted
  - b. Wheel thrown or hand molded
  - c. Other
3. Glass

1. Archery
2. Camping & Hunting
3. Edible Wild Plants
4. Energy Conservation
5. Fish Lure
6. Hunting Safety
7. Insect Collection
8. Recycling
9. Trees (types of leaves, wood, etc.)
10. Water Safety
11. West Virginia Natural Resources
12. West Virginia Wildlife
13. Wildflowers
14. Other

# Archery Shoot

Saturday

Chairman:

Dave Weekley 304-758-0716 or Randy McAdams 740-213-0162

## **Classes:**

### **A - Bow-Hunter**

Sights CANNOT be moved during shoot. 12 in. stabilizer or less.  
Release and peeps Permitted.

### **B - Cross Bow**

### **C - Target**

Unlimited can use anything EXCEPT crossbows

### **D - Youth**

11-15 years of age. All shoot together.

### **E - Cubs**

10 & under same as Youth.

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# Ladies Day

Wednesday

Activities start at 11:00am

Chairperson: Sandra Ferguson 304-771-9212

The following events are scheduled to take place on the lawn of the County Home beginning at 11:00am

- Rolling Pin Throw
- Softball Throw
- Frisbee Throw
- Lawn Dart Throw
- Nail Driving Contest
  - Egg Toss
  - Balloon Toss
- Clothes Pin Drop

Door prizes will be awarded throughout the day.

# Adult Exhibits

Chairperson: Sheila Forrester 304-758-2924

## Entries Accepted in Log Building on:

Sunday 1:00-5:00pm & Monday 8:00am-12:00pm

1. Special permission to remove articles prior to 11:00pm on Saturday may be given by the chairperson. Must have claim tickets.
2. All exhibits must be clean and not exhibited previously at the fair.
3. All items will be judged on merit.
4. Two (2) different entries per class or sub lot will be accepted.
5. All items in Section 1 must be in standard size canning jars with rings. No rusty rings or paraffin will be accepted. Jams and jellies will be accepted in standard jelly jars with rings no paraffin.
6. All baked goods must be homemade from scratch. No mixes allowed. Please display in disposable containers as these will be auctioned off Monday evening.

### Section 1 - Food Preservation

1. Vegetables
2. Fruits
3. Jams & Jellies
4. Pickles & Relishes
5. Juices
  - a. Fruit
  - b. Vegetables
6. Sauces
7. Meats
8. Soups
9. Other

### Section 2 - Food Preparation

1. Cakes
2. Cupcakes (Qty. 6)
3. Cookies
4. Yeast Breads & Rolls  
(1 Loaf or 6 Rolls)
5. Candies  
(Plate or 6 or more pieces)
6. Pies & Pastries  
(1 Pie or 4 Pastries)
7. Quick Breads  
(Any bread without yeast)  
(1 Loaf or 6 Rolls)
8. Cake Decorating  
(May be dummy cake, Judged on decoration or creativity)
9. Other

All items entered above must be  
homemade from scratch.

**NO MIXES ALLOWED**

### Section 3 - Hobbies & Craft

1. Aprons
2. Baby Articles
  - a. Knitted Clothing
  - b. Crocheted Clothing
  - c. Knitted Afghan
  - d. Crocheted Afghan
  - e. Quilt
  - f. Bibs
  - g. Other
3. Baskets
  - a. Round
  - b. Flat
4. Candles
5. Ceramics
  - a. Glazed
  - b. Painted
6. Clothing
  - a. Cotton or Knits
  - b. Sleepwear
  - c. Children's Clothing
  - d. Tie Dye
  - e. Other
7. Creative Stitchery
  - a. Embroidery
  - b. Counted Cross Stitch
  - c. Plastic Canvas
  - d. Other
8. Crocheted Items
  - a. Afgans
  - b. Clothing
  - c. Scarves
  - d. Hats
  - e. Dishcloths
  - f. Other

1. Doilies
2. Dolls
3. Flowers
  - a. Artificial
  - b. Dried
4. Fleece Throws
5. Holiday Decorations
6. Hunting Items
  - a. Turkey Calls
  - b. Knives
  - c. Other
7. Jewelry
8. Knitted Items
  - a. Afghans
  - b. Clothing
  - c. Scarves
  - d. Hats
  - e. Dishcloths
  - f. Other
9. Cricut
  - a. Vinyl
  - b. Heat Transfer
10. Pillows
11. Pillowcases
12. Placemats
13. Purses
14. Recycled Crafts
15. Rugs
16. Scrapbooking
  - a. Card
  - b. Page
17. Shopping Bags
18. Soaps, Salves & Lotions
19. Wall Plaques
  - a. Wood
  - b. Fabric
  - c. Other
20. Wood Burning
21. Wood Items
  - a. Candle Holders
  - b. Toys
  - c. Other
22. Wreathes
  - a. Mesh
  - b. Burlap
  - c. Other
23. Other

# Flower Show

Chairperson: Barry & Michelle Doak 304-771-5837

Monday - Potted Plants

Thursday - Cut Flowers

Best of Show - Ribbon Only

First Place: \$3.00 - Second Place: \$2.00 - Third Place: \$1.00

## Rules for Exhibitors:

1. All potted plants must be entered on Sunday between 2pm and 4pm or Monday between 10am and 1pm and will be judged that afternoon.
2. Potted plants must have been in the possession of exhibitor at least three months prior to the show.
3. Those in line at 1pm will be given tags. No late entries will be accepted.
4. Each division of each class will be judged individually and ribbons will be awarded on the basis of merit.
5. Containers and accessories are entered at exhibitors risk.
6. Exhibitors must have their own containers for cut flowers. Tall containers are preferred. There will be no paper, styrofoam, or plastic cups accepted.
7. Each exhibitor is entitled to as many divisions as desired but shall have only one entry in each division of each class.
8. Exhibitor must be present to enter own exhibits.
9. Junior division uses exact same rules and classes. All junior exhibits (17 years and younger) shall be so marked and will be judged separately from adult exhibits.
10. No material on West Virginia list of "Let Live" can be used, including wildflowers.
11. Save your exhibitor tickets to claim prize money.
12. Exhibits must remain until Sunday. Please pickup exhibits no later than 3pm.
13. Special permission to remove exhibits prior to that time may be given by the chairperson.
14. If entering multiple exhibits, please come early.
15. All exhibitors must have in their possession a valid season membership pass to collect premium monies
16. Premium money must be picked up before 10:30pm on Saturday of the fair.



# Sections & Divisions

## Section A - Potted Plants

### Class 1 - Flower Plants in Bloom

1. African Violets
  - a. Single Crown
  - b. Multiple Crown
2. Begonia
  - a. Fibrous Rooted
  - b. Tuberous
  - c. Other
3. Cactus in Bloom
4. Geranium
5. Gloxinia
6. Impatiens
7. Others not listed

### Class 2 - Foliage Plants

1. Arrowhead
2. Caladium
3. Cactus
4. Coleus
5. Diffenbachia
6. Dracaena Corn Plant
7. Ferns
  - a. Boston Type
  - b. All Others
8. Ivy
9. Jades
10. Wandering Jew or Bridal Veil
11. Miniature Roses
12. Palm
13. Philodendron & Pathos
14. Shamrock
15. Snake Plant
16. Spider Plant
17. Succulents

### Class 3 - Window Boxes

(All Live Plants)

1. All One Color
2. Different Colors

## Section B - Cut Flowers

### Class "A"

1. Bachelor Buttons
2. Carnation
3. Cleome (Spider Flower)
4. Cockscomb/Celosia
5. Coneflower
6. Cosmos, One Stem
7. Dahlias
  - a. One Small Variety up to 5"
  - b. One Large variety 5" or more

8. Daisies, One Stem
  - a. Shasta
  - b. Painted
  - c. Gerbera
9. Dianthus
10. Gladiolus
  - a. Small - One Spike
  - b. Large - One Spike
11. Hibiscus
12. Impatiens
  - a. Single - One Stem
  - b. Double - One Stem
13. Lilies - One Stem
  - a. Day Lilies
  - b. Magic Lilies
  - c. Asiatic Lilies
14. Marigolds
  - a. One Small Specimen
  - b. One Large Specimen
  - c. French
15. Nicotiana
16. Petunias
  - a. Single - One Specimen
  - b. Double - One Specimen
17. Roses
  - a. Any Variety - One Spec./One Bloom
  - b. Any Variety - One Spec./Mult Bloom
  - c. Vase of 3 Blooms
18. Rose of Sharon
  - a. Single
  - b. Double
19. Rudbeckia (Black Eyed Susan)
20. Salvia
21. Snapdragon - One Spike any Color
22. Sunflowers
23. Verbena
24. Violas
25. Zinnias
  - a. One Small Bloom - Up to 4"
  - b. Three Small Blooms - Up to 4"
  - c. One Specimen - 4" or more
26. Other

## Section C - Artistic Arrangements

(Note Rule 10 on page 34)

### Class 1 - Fresh Flower

(Foliage Permitted)

### Class 2 - Foliage & Nonflowering Plants



# Tyler County 4-H

Extension Office: 304.758.2101

1. Any Tyler County 4-H member of a traditional or special interest club enrolled during the current 4-H year, is eligible to exhibit in the 4-H department the project or projects in which they are presently enrolled.
2. For projects that have no project requirements listed in the project circular, 4-H members must develop suitable educational exhibits for premium money. An educational exhibit can be: a poster, scrapbook, models, displays, photos or other educational methods. Posters that are developed for exhibits must not be larger than 14"x22".
3. Livestock projects will be entered under their respective department. Vet Science I and II may be handled by an educational exhibit. Pet projects may include exhibiting your animal or an educational exhibit as outlined in your project record guide.
4. No one is allowed in the exhibit area during the judging except the judges, extension personnel, and youth chairperson.

## **Class 1J - Animal Sciences**

- a. Vet Sciences 1,2,3
- b. Dogs 1,2,3
- c. Pets 1,2,3
- d. Cats 1,2,3
- e. Dairy Goats 1,2,3
- f. Meat Goats 1,2,3
- g. Beef 1,2,3
- h. Dairy 1,2,3
- i. Horse 1,2,3
- j. Rabbits 1,2,3

## **Class 2J - Plant Science and Crops**

- a. Potatoes
- b. Strawberry Planting
- c. Strawberry Harvesting
- d. Meet the Plants
- e. Indoor Gardening
- f. Vegetable Gardening
- g. Landscape Gardening
- h. Self-Determined Plant Science and Crops
- i. Starting Up (Tractor A)
- j. Tractor Operations (Tractor B)
- k. Moving Out (Tractor C)
- l. Learning More (Tractor D)
- m. Crank it up (Small Engines A)
- n. Warm it up (Small Engines B)
- o. Tune it up (Small Engines C)
- p. Bicycle for Fun

- q. Wheels in Motion
- r. Magic of Electricity
- s. Investigating Electricity
- t. Wired for Power
- u. Entering Electronics
- v. Rockets Away
- w. Measuring Up
- x. Making the Cut
- y. Nailing it Together
- z. Finishing Up
- aa. Self-Determined Mechanical Science

## **Class 3J - Natural Resources and Environment**

- a. Spring Wildflowers
- b. Summer and Fall Wildflowers
- c. Teaming with Insects (Grades 3-5)
- d. Teaming with Insects (Grades 6-8)
- e. Teaming with Insects (Grades 9-12)
- f. Tree Identification
- g. Follow the Path
- h. Reach for the Canopy
- i. Explore the Deep Woods
- j. Trapping
- k. Birds
- l. Take the Bait
- m. Reel in the fun
- n. Cast into the future
- o. Exploring your Environment - Earth's Capacity

- p. Exploring your Environment - Ecosystem Services
- q. Reduce, Reuse & Recycle
- r. Self Determined Natural Resources and Environment

**Class 4J - Leader and Community Involvement**

- a. Making Reading Come Alive (Gr. 6+)
- b. My Leadership Journal (Gr. 6-8)
- c. My Leadership Portfolio (Gr. 9-12)
- d. Self Determined Leadership and Community Involvement

**Class 5J - Leisure and Cultural Education**

- a. Hiking Trails
- b. Camping Adventures
- c. Backpacking Adventures
- d. Theatre Arts Youth Journal
- e. Recreation
- f. Exploring 4-H, Your Family, The World, or Arts
- g. Self-Determined Leadership and Cultural Education

**Class 6J - Health and Safety**

- a. First Aid in Action
- b. Staying Healthy
- c. Keeping Fit
- d. Self Determined Health and Safety

**Class 7J - Individual and Family Resources**

- a. Money Fundamentals

- b. Money Moves
- c. Be the "E"
- d. My Financial Future Beginner Youth Notebook
- e. My Financial Future Advanced Youth Notebook

- f. Be the "E" (Entrepreneurship)
- g. Build Your Future Youth Notebook
- h. Under Construction - Sewing 1
- i. Fashion Forward - Sewing 2
- j. Refine Design - Sewing 3

- k. Six Easy Bites (Level A)
- l. Tasty Tidbits (Level B)
- m. You're the Chef (Level C)
- n. Foodworks (Level D)
- o. Cooking 101 (Level A)
- p. Cooking 202 (Level B)
- q. Cooking 303 (Level C)
- r. Cooking 404 (Level D)
- s. Grow On My Own
- t. Growing with Others
- u. Growing with Communities
- v. 4-H Charting
- w. Self Determined Individual and Family Resources

**Class 8J - Communications Arts & Science**

- a. This is 4-H (Grades 3-6)
- b. This is 4-H (Grades 7+)
- c. Self Determined Miscellaneous



# Horticulture Show

Exhibits accepted Monday 8:00am to 12:00 noon  
Chairperson - Barry & Michelle Doak 304-771-5837

- Exhibits without minimum numbers or amounts will be ineligible for premiums but may be displayed
- EXHIBITS MUST BE PRESENT TO ENTER OWN EXHIBITS
- Exhibitors will be judged as two separate divisions – Junior up to age 18 and Senior over age of 18. (See additional rules for Section J)
- Exhibits must be displayed while fair in session.
- No more than one entry per class, per individual will be accepted.
- Market Baskets may be picked up with a claim ticket.
- In order to collect premium for an exhibit, each person, regardless of age, must have a valid season pass. The season pass must be presented when entering exhibits.

TIP: Success displays will be uniform in size, shape and color

- |  |  |   |
|--|--|---|
| <p><b>Section A - Vegetables</b></p> <ol style="list-style-type: none"> <li>Green Beans - 12 Pods</li> <li>Yellow Beans - 12 Pods</li> <li>Lima Beans - 12 Pods</li> <li>Shell Beans - 12 Pods</li> <li>Beets - 5</li> <li>Broccoli - 1 Head</li> <li>Cabbage (Round Head) - 1</li> <li>Cabbage (Flat Head) - 1</li> <li>Cabbage (Red) - 1</li> <li>Cabbage (Other) - 1</li> <li>Carrots - 5</li> <li>Cauliflower - 1</li> <li>Corn - Yellow, Sweet* - 4 Husked</li> <li>Corn - White* - 4 Husked</li> <li>Corn - Bi-Color* - 4 Husked<br/>*each ear should be individually wrapped in clear plastic wrap</li> <li>Cucumber (Slicing) - 3</li> <li>Cucumber (Lemon) - 3</li> <li>Cucumber (Pickling) - 5</li> <li>Eggplant - 1</li> <li>Garlic - 3 Bulbs</li> <li>Horseradish - 1</li> <li>Kale - 8</li> <li>Lettuce (Leaf) - 3[in water]</li> <li>Lettuce (Head) - 1</li> <li>Cantaloupe - 1</li> <li>Honey Dew -</li> <li>Okra - 5 Pods</li> <li>Onions* (Dry Yellow)</li> <li>Onions* (Dry White)</li> <li>Onions* (Dry Red)<br/>*3 Onions brushed &amp; peeled</li> <li>Onions (Green Scallion) - 5</li> <li>Pepper (Green Bell) - 3</li> <li>Pepper (Bell/Other) - 3</li> <li>Pepper (Yellow Bell) - 3</li> <li>Pepper (Yellow Sweet) - 3</li> <li>Pepper (Jalapeño) - 3</li> </ol> | <ol style="list-style-type: none"> <li>Pepper (Hungarian) - 5</li> <li>Pepper (Hot/Other) - 5</li> <li>Potatoes* (White)</li> <li>Potatoes* (Red)</li> <li>Potatoes* (Yellow)</li> <li>Potatoes* (Other)<br/>*5 Potatoes unwashed and brushed</li> <li>Pumpkin - 3</li> <li>Pumpkin (Mini) - 3</li> <li>Radish - 3</li> <li>Rhubarb - 5 Stalks</li> <li>Squash (Yellow Sum) - 3</li> <li>Squash (Green Sum.) - 3</li> <li>Squash (White Sum.) - 3</li> <li>Squash (Other) - 3</li> <li>Squash (Winter) - 3</li> <li>Sweet Potato - 3</li> <li>Swiss Chard - 5 Stalks</li> <li>Tomato (Red Slicing) - 3</li> <li>Tomato (Yel Slicing) - 3</li> <li>Tomato - 12</li> <li>Tomato Paste - 6</li> <li>Tomato Green - 3</li> <li>Watermelon - 1</li> <li>Peas - 12 Pods</li> <li>Popcorn - 3 ears</li> <li>Gourds - 3</li> </ol> <p><b>Section B - Fruits</b></p> <ol style="list-style-type: none"> <li>Apples - 5</li> <li>Blueberries - 1/2 Pint</li> <li>Blackberries - 1/2 Pint</li> <li>Cherries - 20</li> <li>Grapes - 3 Clusters</li> <li>Peaches - 5</li> <li>Pears - 5</li> <li>Plums - 5</li> </ol> | <p><b>Section C -<br/>For Display/Ribbon<br/>Only</b></p> <ol style="list-style-type: none"> <li>Beet (Weight) - 1</li> <li>Cucumber (Longest) - 1</li> <li>Onion (Weight) - 1</li> <li>Pepper (Weight) - 1</li> <li>Potato (Weight) - 1</li> <li>Pumpkin (Weight) - 1</li> <li>Sunflower Head (Size) - 1</li> <li>Squash (Weight) - 1</li> <li>Tomato (Weight) - 1</li> <li>Tallest Field Corn - 1 Stalk</li> <li>Tallest Sunflower - 1 Stalk</li> <li>Sweet Potato (Weight) - 1</li> <li>Zucchini (Weight) - 1</li> <li>Squash (Weight - Other Than Zucchini) - 1</li> <li>Other - 1</li> </ol> <p><b>Section D -<br/>For Display and Ribbon<br/>Only</b></p> <ol style="list-style-type: none"> <li>Odd Shaped - 1</li> <li>Unusual - 1</li> </ol> <p><b>Section E - Hay Show<br/>Only Bona-fide Baled<br/>Hay</b></p> <ol style="list-style-type: none"> <li>Alfalfa</li> <li>Alfalfa/Grass Mixture</li> <li>Clover</li> <li>Clover/Grass Mixture</li> <li>Orchard Grass</li> <li>Timothy</li> <li>Small Grains (Wheat, Oats, Etc.)</li> <li>Other Hay</li> <li>Silage</li> <li>Mules Grain Hay<br/>(8" Flakes Required)</li> </ol> <p><b>Section F - Grain</b></p> <ol style="list-style-type: none"> <li>Wheat - 1 Quart</li> </ol> |
|--|--|---|

2. Oats - 1 Quart
  3. Other - 1 Quart
- Section G - Corn Show**
1. Dry Ears (Prior to 2014) - 5 Ears
  2. Field Corn Stalks - 5 Stalks
  3. Silage Corn - 1 Gallon
  4. Shelled Corn - 1 Quarts

**Section H - Miscellaneous**

1. Eggs (White)
2. Eggs (Brown)
3. Eggs (Other)
4. Honey - 1 Pint
5. Honey - Comb (4"x4")
6. Nuts - 5
7. Tobacco - 1 Stalk

8. Sorghum - 5 Stalks
9. Sorghum Molasses - 1 pt

**Section I - Herbs  
(Must Include 3 Sprigs)**

1. Anise
2. Basil
3. Basil (Red)
4. Catnip
5. Chives
6. Comfrey
7. Dill
8. Fennel
9. Lavender
10. Lemon Balm
11. Marjoram
12. Oregano

13. Parsley
14. Peppermint
15. Rosemary
16. Sage
17. Savory
18. Spearmint
19. Tarragon
20. Thyme
21. Vervena  
(Anise, Lemon, Pine-apple)
22. Other

**Section J - Market Basket**

Creative display of "HOME GROWN GARDEN PRODUCE" produced by exhibitor  
 Age 10 and under - ribbon ONLY, Age 11 and above - premium money  
 1st Place - \$10, 2nd Place - \$8, 3rd Place - \$6, 4th Place \$4, 5th Place - \$2

**-Awards-**

First Place - Blue Ribbon Sticker - \$3.00 Premium  
 Second Place - Red Ribbon Sticker - \$2.00 Premium  
 Third Place - White Ribbon Sticker - \$1.00 Premium

Regular Ribbon is available upon request when picking up premium money

Best of Show ribbons will be awarded as follows:

Section A - Up to 4, Section B through I - 1 Each

No premium money will be paid for Best of Show ribbons.

Best of Show will be awarded at the judge's discretion

# Art Show

## Entries Accepted in Log Building on:

Sunday before the Fair 1:00-5:00pm & Monday of the Fair 8:00am-12:00pm

Chairperson: Courtney Archer 304-771-2379

### Rules:

1. Work must remain on exhibit until Saturday of the fair til at least 9:00pm.
2. Work must be picked up between 9am – 3pm on Sunday after the fair.
3. Any work remaining on Sunday of the fair after closing will be unattended and not the responsibility of the fairs.
4. EXHIBITORS MUST BE PRESENT TO ENTER THEIR OWN WORK.
5. Work must be framed on durable support (e.g. Cardboard or mat board) and must sturdy hanging mounts in place. No works will be accepted with only taped string as a hanging mount.
6. Work has to have been completed in the past two years.
7. No works previously exhibited at Tyler County Fair are eligible for reentry.
8. Each exhibitor may enter one piece in each category.
9. In order to collect a premium for an exhibit, each person, regardless of age, must have a valid season pass. The season pass must be presented when entering exhibits.

### Divisions

Adult Professional - 18 years of age or older & has profited from works.

Adult Amateur - 18 years of age or older.

Senior Division - 12 thru 17 years of age

Junior Division - 6 thru 11 years of age

Pre-School Division - 3 thru 5 years of age

### Categories

1. Oil Based - Alkyds, Oil Paint, Wax
2. Acrylic - Acrylic Paint, Acrylic Additives
3. Watercolor - Watercolor Paint, Gouache
4. Drawing - Pencil Graphite, Charcoal, Conte Crayon, Pen Ink, Line Work
5. Multimedia - Any combination of the above including collage and buildup works

### Criteria

Ribbons will be awarded based on a point system according to the following criteria:

- Durable mounting support (frame, matte board, cardboard) - 1 point
- Sturdy hanging mounts (frame, matte board, cardboard) - 1 point
- General appearance (neatness of piece, frame, mount) - 2 points
- Composition - 2 points
- Design - 2 points
- Technique and artistic expression - 4 points

### Awards

9-12 Points - First Place - Blue Ribbon Sticker - \$3 Premium

5-8 Points - Second Place - Red Ribbon Sticker - \$2 Premium

3-4 Points - Third Place - White Ribbon Sticker - \$1 Premium

No premium money will be paid on best of show ribbons.

One best of show ribbon will be awarded to a single person in each age division.

Best of show will be awarded at the judge's discretion

# Pet Show & Pet Fun Show

**Tuesday Check-in 2:00pm-2:45pm, Show at 3:00pm**

Chairperson: Mountain Valley Veterinary Clinic, 304-337-8080

## **Pet Show Rules:**

1. Check-in for the Pet Show as well as the show will be held in the main livestock barn
2. All animals must be current on vaccines. Please contact the chairperson in regards to your individual animal's required vaccines
3. All animals must be free of obvious disease/sickness
4. All animals must be properly controlled, ie on a leash or in cage or pet carrier
5. No animals that show aggressive tendencies are permitted to show
6. No pregnant animals are permitted to show
7. Farm animals ARE NOT considered pets and thus are not allowed to be shown in the pet show
8. No birds nor reptiles are allowed to be shown
9. All animals in the pet show will be judged based on a number of factors including but not limited to the following:
  - a. Health
  - b. Structure and conformation
  - c. Person's ability to handle the animal
  - d. Person's knowledge of the animal

## **Awards:**

Top three in each class will receive ribbons corresponding to their place.  
The winner of each breeding class will return for the Best of Show contest.  
Best of show winner will receive a Rosette.

## **Categories:**

1. Canines (dogs)
  - a. Retrievers
  - b. Working/herding
  - c. Spaniels
  - d. Terriers
  - e. Toy/Miniatures
  - f. Hunting dogs
  - g. Mixed breed
2. Felines (cats)
  - a. Domestic short hair
  - b. Domestic long hair
  - c. Purebred
3. Exotics
  - a. Classes will be determined after entries have been submitted
4. Fun Show - Winners will be announced in each of the following categories (to be held directly after the pet show)
  - a. Owner and Pet Look-a-like contest
  - b. Best Costumed/Dressed Pet
  - c. Best owner and pet hair style
  - d. Best decorated pet carrier



# 4x4 Mud Bog Rules

Chairperson: Steve Weigle

304-313-2775

1. No alcoholic beverages will be allowed on the fairgrounds.
2. Two drivers will be permitted per vehicle per class. Only one payback will be awarded per vehicle per class.
3. All \$10.00 entry classes will be awarded trophies for 1st, 2nd and 3rd places.
4. All \$20.00 entry classes will be awarded trophies and payback for the top three places, depending on the number of entries.
5. All \$30.00 entry classes will be awarded trophies and payback for the top three places, depending on the number of entries.
6. We must have four entries per class to hold the class.
7. Refunds will only be given if the vehicle has not made a legal pass in the class. For instance: when there are 2 drivers, the second driver will not be given a refund if the first driver has made a legal pass.
8. All drivers must wear helmet and safety belts.
9. All drivers must follow the rules. Classes are subject to change on event day, due to the lack of entries.
10. All drivers must hook up the pull cable, with the exception of the Modified Open Class. This is mandatory, no exceptions.
11. All decisions of the officials on event day are final.
12. No passengers allowed.

# 4x4 Mud Bog Rules

Event Chairman Steve Weigle 304-313-2775

Saturday

Registration 10:00 Starting 12:00 noon

**1. Street Legal Entry \$10.00**

4 cyl. & Straight 6

Tires up to 33"

**3. Street Legal Entry \$10.00**

4 cyl. & Straight 6

Tires 34" to 37"

**5. Street Legal \$10.00**

4 cyl. & Straight 6

Tires up to 38"

All Street Legal entries must be currently Licensed and insured, mufflered headers allowed, naturally aspirated engines, DOT Approved tires, no gutting of interiors or exteriors, no fuel cells, Regular gasoline only.

**7. Modified Street Entry \$20.00**

4, 6, & 8 cyl.

Tires up to 33"

**9. Modified Street Stock \$20.00**

4, 6, & 8 cyl.

Tires 38" to 44"

Open headers may exit hood or fenders, nitrous bottle removed, Full body, DOT approved tires.

**10. Super Modified \$20.00**

Same as modified street rules,

Except cut bodies allowed

Any size tire

**2. Street Legal Entry \$10.00**

V6 & V8

Tires up to 33"

**4. Street Legal Entry \$10.00**

V6 & V8

Tires 34" to 37"

**6. Street Legal \$10.00**

V6 & V8

Tires up to 38"

**8. Modified Street Legal**

4, 6, & 8 cyl.

Tires 34" to 38"

**11. Modified Open \$30.00**

All engines

All engines

All engines

**Prizes**

\$10.00 entries – first, second and third place trophies

\$20.00 entries – trophies and payback, depending on the number of entries for the top three places.

\$30.00 entries – trophies and payback, depending on the Number of entries for the top three places.

Classes subject to change on the event day due to lack of entries

No Alcohol permitted on the fair grounds.

Decisions of officials on event day are final.

# Truck Driver Rodeo

Saturday

8:00 – 10:00 am Registration – Rodeo at 10:00 am

Chairman: Martin Parish

All entries must pay general admission at the gate. All contestants must be qualified truck driver with CDL license. (Must show proof of CDL)

Contest is for tractor trailer rigs, tandem axle dump trucks, including tri-axle, and school buses. In the event of a tie, a back off will be held. If time doesn't permit, a coin toss will determine the winner.

Drivers will be judged on 100 point system. Each error will cost the driver five (5) points. Driver may pull ahead one time without being penalized. The objective is to be as close to the dock without touching. The course will be laid out on level ground and marked with bales of hay and safety ribbons.

**ALL DECISIONS OF THE JUDGES ARE FINAL, ABSOLUTELY NO EXCEPTIONS!**

Entrant may bring his/her own rig, which must be a tandem axle. Trailer length must not exceed 45' in length. The tandems and tri-axes will use a different course than the tractor and trailers. Both contests will be going on at the same time.

Hitting of dock in either class automatically disqualifies the driver!

Prizes: (for both classes)

First Place \$150.00

Second Place - \$100.00

Third Place - \$50.00

# Mountaineer Day

Friday

Chairmen:

Jerry Williams: 304-758-2827 or Terry Collins: 304-758-2930

## Contests:

Hog Calling • Nail Driving • Liars Contest • Hay Bale Throwing • Corn Hole

### Hog Calling Contest

Youth Division (up to 18) and Adult Division (over 18)

1. Hog calling contest will be free style.
2. Contestant is allowed a maximum of one minute to make a call.
3. Winners will be placed by judge's decision.

### Liars Contest

Adults (18 and up)

Contestants will spin one tale that is humorous, far-fetched or chilling up to 3 minutes in length. The contestants will be judged on the originality of their story and on their presentations. There will be only one division.

### Nail Driving Contest

Boys (up to 18) • Girls (up to 18) • Men (over 18) • Women (over 18)

1. All materials will be furnished.
2. Number will be drawn for head to head competition.
3. First round competition drives one nail; second round drives two nails, etc.
4. Participants round is complete when nail or nails are driven.
5. If the nail is bent to the point that it can't be driven in, participant will be eliminated from the competition.
6. Any use of the claw results in Disqualification.
7. Prize will be awarded to first four finishers.
8. No practice before competition.
9. Judge's decision is final.



### Hay Bale Throw

Woman Division

Youth Division – Contestant must weigh less than 99 pounds.

Men Division I – Contestant must weigh between 100 & 200 pounds.

Men Division II – Contestant must weigh over 200 pounds.

Ribbons will be awarded through five places in all contests.



# Horseshoe Pitching Contest

Saturday

Chairperson: Ernie Helmick 304-337-8843

Pits are located behind the pavilion and fair office.

1. No shoe shall be touched by either opponent until the winner of the point is decided. A measurement will be made by the referee when necessary.
2. Only sanctioned horseshoes are permitted, bring your own or borrow from a friend.
3. Contestants must remain on the pitching end of the court until both contestants have finished pitching.
4. Unsportsmanlike conduct will not be tolerated.
5. Pitching Distances
  - a. Players 70 years of age and under pitch from 40 feet.
  - b. Players over 70 years of age pitch from 30 feet.
  - c. Children 15 and under pitch from 30 feet.
6. A game consists of 21 points.
7. A shoe six inches or less from the peg scores one point and only the closest shoe counts, unless the closest two shoes are thrown by the same person they will both count. A ringer counts as three points and will cancel out the opponent's points. If a ringer is made and also a point by the same pitcher they will count as four points. Two ringers count as six points. If each person pitches a ringer they cancel each other out. If both players' shoes are same distance from the peg they cancel out.
8. Winning player will be determined by double elimination score sheets or round robin score sheets.
9. Trophies and prize money will be given for 1st, 2nd, and 3rd place.

# Pie Baking Contest

Wednesday

Chairperson: Connie Stewart 304-758-4691

## Rules:

1. Entries accepted between 10:00 am and 12:00 pm in the log building kitchen.
2. Contest is open to men and women above the age of 18.
3. Pies become the property of the Tyler County Fair.
4. All entries must be made by the exhibitor, even when using commercial filling or crust, the pie must be assembled and baked by the exhibitor.
5. The pie must be displayed in a non-returnable pan.
6. Entries are limited to one pie per section and class.

Judging will be after 1:00 pm. The judging criteria: Overall appearance, flavor, crust flakiness/taste, and aroma. The pies will be auctioned off on the entertainment stage at 6:00 pm. The exhibitor will receive 50% of the sale price of the entry. Auction winners need to pay for and pick up their pies immediately following the auction.

Section I: Scratch Crust (Sub-Section: a. Two crust pie b. One crust pie)

Section II: Commercial Crust (Sub-Section: a. Two crust pie b. One crust pie)

Class 1: Apple

Class 3: Cherry

Class 5: Raspberry

Class 7: Other

Class 2: Peach

Class 4: Blueberry

Class 6: Blackberry

## Awards:

First Place- Blue ribbon sticker \$3 Premium

Second Place- Red ribbon sticker \$2 Premium

Third Place- White ribbon sticker \$1 Premium

Best of Show (ribbon only) will be awarded at the Judge's discretion.



# Pound Cake Contest

Wednesday

Chairperson: Connie Stewart 304-758-4691

## Rules:

1. Entries accepted between 10:00 am and 12:00 pm in the log building kitchen.
2. Contest is open to men and women above the age of 18.
3. Cakes become the property of the Tyler County Fair.
4. Make a pound cake using a loaf, bundt or tube pan.
5. The cake must be displayed in a non-returnable pan/plate/tray. Suggestion for display could be stiff cardboard covered with foil and paper doily.
6. Cakes may be iced, glazed or plain.
7. Entries are limited to one cake per class and no more than 4 total entries per person.
8. All entries must be made by the exhibitor from scratch. No commercial pound cake batters are allowed.

Judging will be after 1:00 pm. The judging criteria: Overall appearance, flavor, texture, and aroma. The cakes will be auctioned off on the entertainment stage at 6:00 pm. The exhibitor will receive 50% of the sale price of the entry. Auction winners need to pay for and pick up their cakes immediately following the auction.

Class 1: Butterscotch	Class 2: Chocolate	Class 3: Brown Sugar
Class 4: Coconut	Class 5: Sour Cream	Class 6: Fruit
Class 7: Butter	Class 8: Peanut Butter	Class 9: Other

## Awards:

First Place- Blue ribbon sticker \$3 Premium

Second Place- Red ribbon sticker \$2 Premium

Third Place- White ribbon sticker \$1 Premium

Best of Show (ribbon only) will be awarded at the Judge's discretion.



